



Exhibitor Application For Space

NMMA (Payment Center)

33928 Treasury Center

Chicago, IL 60694

(Contact NMMA for Overnight Delivery Info)

Marine Equipment Trade Show - METS

RAI Exhibition Centre Amsterdam, NLD

November 16 - 18, 2010

Company Name:

Address:

City State/Province Zip/PostalCode

Phone: Cell: Fax: Web:

Company Contact: Contact Email:

Bill to: (IF DIFFERENT FROM ABOVE)

Address:

City State/Province Zip/PostalCode

Phone: Cell: Fax: Web:

Billing Contact: Billing Contact Email:

* NMMA membership dues must be paid by July 1, 2010. To review your status, please contact Bryan Welsh, NMMA Membership Director, at 312.946.6276 or bwelsh@nmma.org. Please make all checks payable to NMMA. All checks must be made in U.S. funds drawn on an U.S. account. A \$25 fee will be added to your account for all returned checks.

Rate Information (in Square Meter)

Table with 6 columns: 12 Square Meter (600.00), Bulk Space (600.00), Standard Kiosk (1,075.00)

PLEASE DO NOT WRITE IN THIS SPACE:

Table with 7 columns: Order No, Booth No, Floor/Area, Unit Price, Dimensions, TotalSqFt, Total Cost

Payment Schedules: 50% Due on 2/23/2010, 50% Due on 8/20/2010

TO BE FILLED OUT BY EXHIBITOR

What products/services will you be exhibiting?

Please list brand names:

- Our company is a: Manufacturer, Marine Services, Wholesaler, Mfg. Rep., Travel Resort/Tourism, Outfitter / Guide Service, Dealer, Retailer and/or Marina

New Exhibitors

The dimensions we prefer are X

Total Sq.ft requested: X Rate = Total \$

50% deposit due Upon Signing and 100% after August 20, 2010

The terms and conditions set forth herein are binding on NMMA only after the application is executed by NMMA and returned to the Exhibitor. NMMA will not make any assignment of show space unless and until the Exhibitor delivers the required deposit to NMMA.

Your Name: Signature: Date:

Questions? Please call NMMA Signature: Date:

Show Contact: Ms. Melissa Gurniewicz PH:(312)946-6281 FAX:(312)946-0401 EMAIL:mgurnie@nmma.org