

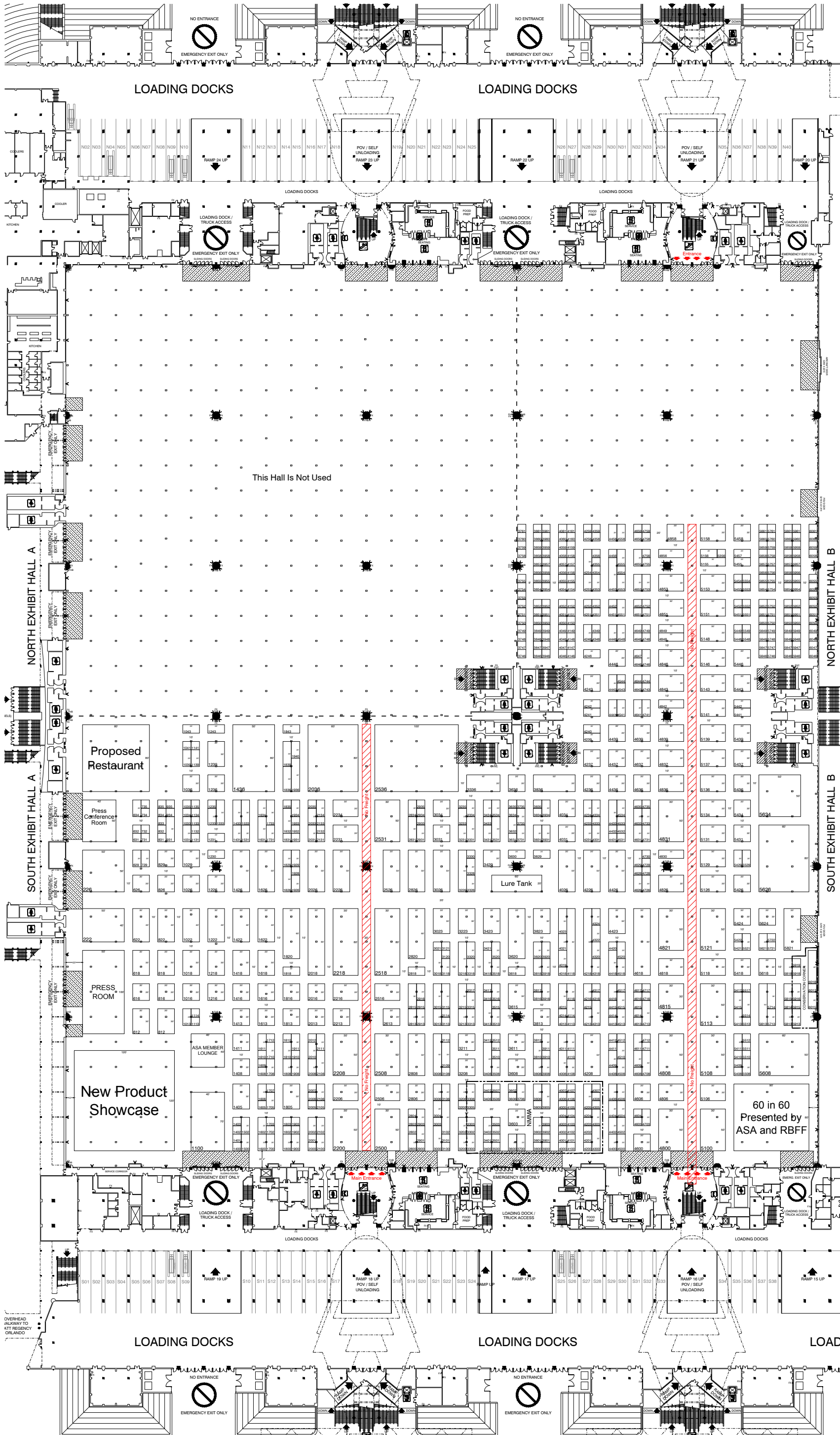
# ICAST 2019

JULY 11-13, 2019

REVISION  
Date: 5/18/2018  
By: T.ROSE/SERDC

BOOTH COUNT

## ORANGE COUNTY CONVENTION CENTER - SOUTH A, B & NORTH B - ORLANDO, FL



Inventory as of 05/18/2018

Dimension	Size	Qty	SqFt
10'x10'	100	408	40,800
10'x20'	200	199	39,800
10'x30'	300	43	12,900
10'x40'	400	6	2,400
20'x20'	400	63	25,200
10'x50'	500	3	1,500
20'x30'	600	49	29,400
10'x80'	800	2	1,600
20'x40'	800	7	5,600
30'x30'	900	1	900
20'x50'	1,000	14	14,000
20'x60'	1,200	3	3,600
30'x50'	1,500	13	19,500
20'x80'	1,600	2	3,200
40'x50'	2,000	1	2,000
30'x80'	2,400	2	4,800
50'x50'	2,500	2	5,000
40'x70'	2,800	1	2,800
50'x60'	3,000	1	3,000
50'x80'	4,000	1	4,000
60'x80'	4,800	2	9,600
80'x100'	8,000	1	8,000
<b>Totals:</b>		<b>824</b>	<b>239,600</b>

### BLDG. LEGEND:

- ☒ FX = FIRE EXTINGUISHER
- FHB = FIRE HOSE BIB
- ⚡ = FIRE STROBE
- ⚡@12 = FIRE STROBE AT 12'
- ☎ = BUILDING SERVICE TELEPHONE
- = ELEC. FLOOR PORT
- ALL PORTS CONTAIN:  
3/4" WATER LINE, 3/4" AIR LINE,  
100AMP - 120/208 VOLT 3 PHASE AND  
20AMP - 120/208 VOLT 3 PHASE  
= 2 x 2'-4" COLUMN
- = 9" Ø COLUMN
- ⋯ = CROSSWALK OUTLINE
- = OVERHEAD DETAIL
- = AIRWALL
- ▨ = KEEP CLEAR AREA

### DRAWING INFO

Passport Line Item Number:  
**4714082**  
Facility:  
ORANGE COUNTY CONVENTION CENTER  
Hall / Level:  
SOUTH A, B & NORTH B  
City & State:  
ORLANDO, FL  
Scale: CUSTOM  
Job #: JOB NUMBER  
AE: ANN WARD  
Prod. AE: STEPHANIE SULLIVAN  
Started: 5/7/2018  
Started By: KATHY WEBB  
Prod. Branch: ORLANDO

### FREEMAN

**Disclaimer** - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.  
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